RESOLUTION NO. 2018-41

A RESOLUTION AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO APPLY FOR AN ODOT HIGHWAY SAFETY PROGRAM GRANT FOR THE NORTH WATER STREET AREA, AND DECLARING AN EMERGENCY.

WHEREAS, the City Engineering Division desires to apply for a grant from the Ohio Department of Transportation (ODOT) under the Highway Safety Program to improve the North Water Street area, which AMATS rates as the third highest crash roadway in the City; and

WHEREAS, Council recognizes the safety concerns and desires to authorize the Engineering Division, through the City Manager, to apply for such grant.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Kent, Portage County, Ohio, at least three-fourths (3/4) of all members elected thereto concurring:

SECTION 1. That Council authorizes the City Manager, or his designee, to apply for an ODOT Highway Safety Program grant for as much of the $1.34 million estimated North Water Street improvement costs as are available (the program typically funds 80-90% of design, right-of-way, and construction costs directly related to street safety improvements).

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Resolution is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: March 21, 2018

DATE

EFFECTIVE: March 21, 2018

DATE

ATTEST: Tara Grimm, CMC

CLERK OF COUNCIL

TARA GRIMM, CMC

CLERK OF COUNCIL