RESOLUTION NO. 2018-107

A RESOLUTION ACCEPTING A GRANT IN THE AMOUNT OF $3,284.00 TO THE CITY OF KENT FOR THE KENT CREATIVITY FESTIVAL FROM THE OHIO ARTS COUNCIL, AND DECLARING AN EMERGENCY.

WHEREAS, the City of Kent has received a grant of $3,284.00 from the Ohio Arts Council for the Kent Creativity Festival; and

WHEREAS, the City wishes to accept the award of the grant.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Kent, Portage County, Ohio, at least three-fourths (3/4) of all members elected thereto concurring:

SECTION 1. That Council does hereby authorize the City Manager on behalf of the City of Kent to accept the grant of $3,284.00 from the Ohio Arts Council for the Kent Creativity Festival.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this Resolution is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: September 19, 2018

Date

EFFECTIVE: September 19, 2018

Date

ATTEST: Tara Grimm, MMC
Clerk of Council

Jerry T. Fiala
Mayor and President of Council

I, TARA GRIMM, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOMSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF RESOLUTION NO. ____________, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON ________________________, 20_____.

(SEAL)

TARA GRIMM, MMC
CLERK OF COUNCIL